# Environmentally Endangered Lands Program Recreation Education Advisory Committee Meeting Agenda

Environmentally Endangered Lands Program Administrative Office 91 East Drive, Melbourne, FL. 32904

## November 18, 2025, 9:00 AM until 12:00 PM

- A. Call to Order
- B. Pledge of Allegiance
- C. Introductions and Roll Call
- **D. Public Comment**
- E. Minutes None
- F. Administrative Review (Staff Report)
- **G. Committee Member Reports**
- H. Old Business

None

### I. New Business

Election of Chair and Vice-Chair

Selection of REAC Representative to SMC

South Beaches Public Access Plans Review

**Discussion of Future Meeting Topics** 

#### J. Public Comment

## K. Schedule Next Meeting - February 10, 2026

## L. Adjournment

The Recreation and Education Committee requests that speakers under the Public Comment section of the agenda limit their comments and / or presentations to matters under the Committee's jurisdiction. Persons addressing the Committee shall have three minutes to complete his or her comments on any agenda item. The Chair has the discretion to determine or alter time limits on any item.

If a person desires to appeal any decision made by this board, agency, or commission (as appropriate), with respect to any matter considered at this meeting or hearing, he or she will need a record of this proceeding and that, for such purpose, he or she may need to ensure that a verbatim record of this proceeding is made, at his or her own expense, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act and Section 286.26, F.S., persons needing accommodations or an interpreter to participate in this proceeding should notify Vanessa Bethauser, Environmentally Endangered Lands Program, no later than 2 business days prior to the meeting at (321) 255-4466 or email Vanessa.Bethauser@BrevardFL.gov.