Brevard County Housing Finance Authority

4420 S. Washington Avenue Titusville, FL 32780 Telephone: (321) 264-0334 Fax (321) 269-6840

AGENDA

Brevard County Agricultural Center, 3695 Lake Drive, Cocoa, Florida
Or by Telephone Conference Call
1-866-569-3761; Passcode 8537016177
Wednesday, February 24, 2021, at 3:00 PM

- I. PUBLIC HEARINGS: Public hearing regarding proposed issuance of not to exceed \$32,340,000, Multifamily Housing Revenue Bonds, Series 2020 (Millennia Project)
- II. Call to Order of Meeting, determination of a quorum and acknowledgment of publication of Notice of Meeting
- III. Public Comment
- IV. Consent Agenda:
 - A. Approval of Minutes of January 27, 2021 meeting
 - B. Approval of payment of Hendrickson Ink invoice for website maintenance
- V. Multi-Family Programs:
 - A. Status report on Application of Millennia Housing Development (Jupiter Ridge, Armstrong Glen and Sandpoint Village Projects, collectively Millennia Project) and approval of Resolution No. 2021-02 entitled:

A RESOLUTION AMENDING AND RESTATING IN ITS ENTIRETY RESOLUTION NO. 2020-02 OF THE BREVARD COUNTY HOUSING FINANCE AUTHORITY; AND PROVIDING AN EFFECTIVE DATE.

Resolution No. 2020-02 of the Brevard County Housing Finance Authority, adopted March 25, 2020, is hereby amended and restated in its entirety to read as follows:

"RESOLUTION REGARDING THE OFFICIAL ACTION OF THE BREVARD COUNTY HOUSING FINANCE AUTHORITY RELATIVE TO THE ISSUANCE OF NOT TO EXCEED

\$32,340,000 MULTIFAMILY HOUSING REVENUE BONDS FOR THE PURPOSE OF ACQUIRING, REHABILITATING, EQUIPPING, AND DEVELOPING A MULTIFAMILY RESIDENTIAL HOUSING FACILITY FOR PERSONS OR FAMILIES OF LOW, MIDDLE OR MODERATE INCOME; FURTHER AUTHORIZING THE EXECUTION AND DELIVERY OF AN AGREEMENT BY AND BETWEEN THE AUTHORITY AND BREVARD FL TC, LP; AND PROVIDING AN EFFECTIVE DATE."

- B. Status report of Application of HKH Tropical LP (Tropical Manor Apartments Project)
- C. Single Family Programs: Status report on 2012-2020 TBA / MCC Program and discussion regarding funding of Down Payment Assistance loans
- VI. Report of Public Resources Advisory Group, Inc:
- VII. Report of Angela A. Abbott, Esquire
- VIII. Other
- IX. Adjournment